# The Passion Week

Palm Sunday to Resurrection Sunday

Lesson Thirteen
"THAT SAME DAY"

Jesus appears to two men of Emmaus.

MATTHEW	MARK	LUKE	JOHN
	16:12	24:13-32	

Jesus appears to two men of Emmaus.

The men bring their report to Jerusalem.

MATTHEW	MARK	LUKE	JOHN
	16:12	24:13-32	
	16:13	24 <b>:</b> 33-35	

Jesus appears to two men of Emmaus.
The men bring their report to Jerusalem.
Christ appears to his disciples in Jerusalem.

MATTHEW	MARK	LUKE	JOHN
	46.43	2442 22	
	16:12	24:13-32	
	16:13	24 <b>:</b> 33-35	
	16:14	24:36-43	20:19-20
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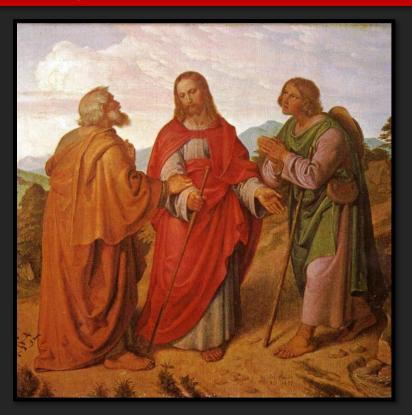
Jesus appears to two men of Emmaus.
The men bring their report to Jerusalem.
Christ appears to his disciples in Jerusalem.
The teaching that accompanied it.

MATTHEW	MARK	LUKE	JOHN
	3.233		
	16:12	24:13-32	
	16:13	24:33-35	
	16:14	24:36-43	20:19-20
	16:15-18	24:44-49	20:21-23

Jesus appears to two men of Emmaus.
The men bring their report to Jerusalem.
Christ appears to his disciples in Jerusalem.
The teaching that accompanied it.
Thomas' absence and doubt.

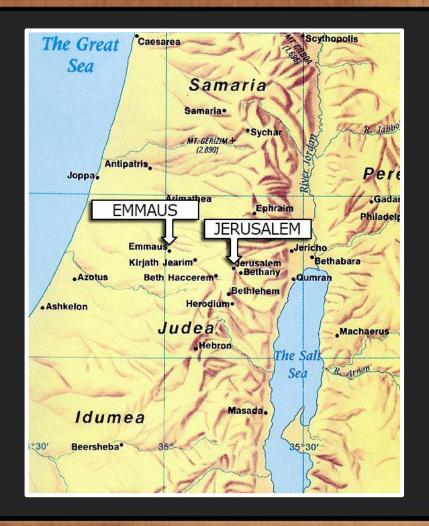
MATTHEW	MARK	LUKE	JOHN
	16:12	24:13-32	
	16:13	24:33-35	
	16:14	24:36-43	20:19-20
	16:15-18	24:44-49	20:21-23
			20:24-25

## The exciting events of Resurrection Sunday continued on through the day:



#### Luke 24:13-14

- 13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.
- <sup>14</sup> And they talked together of all these things which had happened.



#### Luke 24:13-14

- <sup>13</sup> And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about* threescore furlongs.
- <sup>14</sup> And they talked together of all these things which had happened.

Threescore or 60 furlongs is about 7.5 miles.



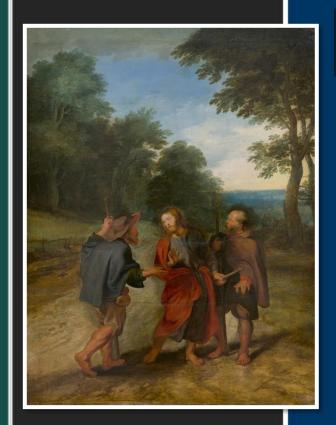
#### Luke 24:15-16

- And it came to pass, that, while they communed together and reasoned, Jesus himself drew near, and went with them.
- <sup>16</sup> But their eyes were holden that they should not know him.

Mark tells why they did not know this man was Jesus.

#### Mark 16:12

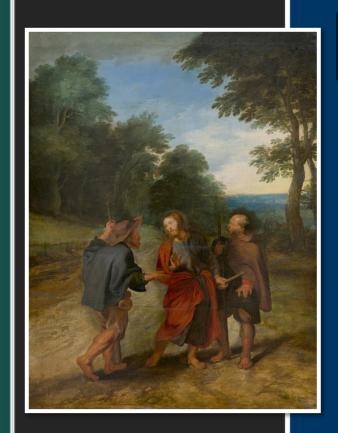
12 After that
he appeared in another form
unto two of them, as they walked,
and went into the country.



Jesus asked them the cause of their gloom, all the while keeping his identity concealed.

#### Luke 24:17-19a

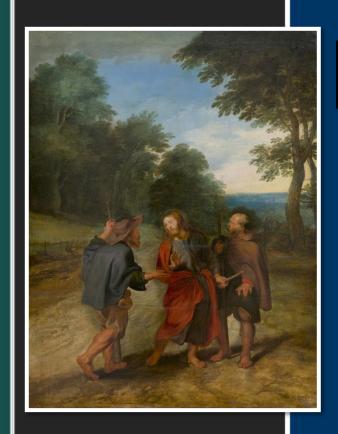
- <sup>17</sup> And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?
- And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?
- <sup>19</sup> And he said unto them, What things?



Jesus' death on the cross three days prior convinced them he could not be their promised Messiah.

#### Luke 24:19b-21

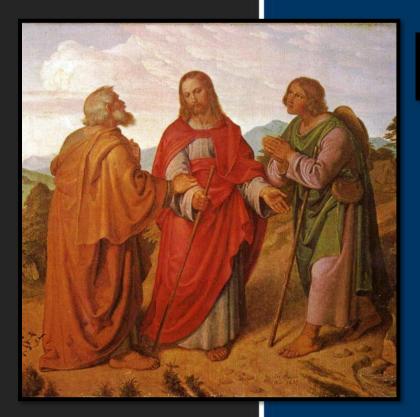
- 19 And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:
- <sup>20</sup> And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.
- But we trusted that it had been he which should have redeemed Israel:
  and beside all this,
  to day is the third day since these things were done.



These men had heard the women's report of the angels at the empty tomb, but up to now they did not believe it.

#### Luke 24:22-24

- Yea, and certain women also of our company made us astonished, which were early at the sepulchre;
- <sup>23</sup> And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
- <sup>24</sup> And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not.



Jesus chastised them for their unbelief, and helped them understand the Messiah's mission.

#### Luke 24:25-27

- <sup>25</sup> Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:
- <sup>26</sup> Ought not Christ to have suffered these things, and to enter into his glory?
- <sup>27</sup> And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.



Still unaware of this stranger's identity, they invited him to stay at their home.

#### Luke 24:28-29

- And they drew nigh unto the village, whither they went: and he made as though he would have gone further.
- <sup>29</sup> But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.



#### Luke 24:30-32

- <sup>30</sup> And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.
- And their eyes were opened, and they knew him; and he vanished out of their sight.



#### Luke 24:30-32

- <sup>30</sup> And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.
- <sup>31</sup> And their eyes were opened, and they knew him; and he vanished out of their sight.
- <sup>32</sup> And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

The two men hurried to Jerusalem to speak to the apostles.

## Luke 24:33-34

- <sup>33</sup> And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,
- 34 Saying, The Lord is risen indeed, and hath appeared to Simon.

The details of this appearance are not recorded, but the fact that Peter saw the resurrected Christ before the others was confirmed by Paul:

#### 1 Corinthians 15:5

5 And that he was seen of Cephas, then of the twelve:

#### Luke 24:33-34

- 33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,
- <sup>34</sup> Saying, The Lord is risen indeed, and hath appeared to Simon.

Mark informs us that there was still widespread skepticism among the rest of the apostles.

#### Mark 16:13

<sup>13</sup> And they went and told *it* unto the residue: neither believed they them.

The men of Emmaus began to tell the others about their amazing experience.

## Luke 24:35-36

35 And they told what things were done in the way, and how he was known of them in breaking of bread.

And as they were speaking, Jesus appeared before them all!

#### Luke 24:35-36

- 35 And they told what things were done in the way, and how he was known of them in breaking of bread.
- Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.



Luke tells of the disciples' initial terror at seeing Jesus, and how he put them at ease:

#### Luke 24:37-40

- 37 But they were terrified and affrighted, and supposed that they had seen a spirit.
- 38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?
- 39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
- 40 And when he had thus spoken, he shewed them his hands and his feet.



#### Luke 24:41-43

- And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?
- <sup>42</sup> And they gave him a piece of a broiled fish, and of an honeycomb.
- <sup>43</sup> And he took it, and did eat before them.

Mark's short testimony of this appearance emphasizes the Lord's displeasure with his apostles.

#### Mark 16:14

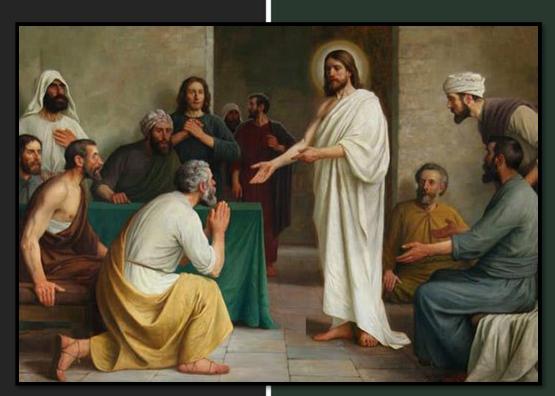
<sup>14</sup> Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

John's account gives the most insight into the disciples' state of mind:



They were hiding behind shut doors for fear of the Jews.

## Remember, we are still looking at the events of Resurrection Sunday:



#### John 20:19-20

- 19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.
- <sup>20</sup> And when he had so said, he shewed unto them *his* hands and his side.

Then were the disciples glad, when they saw the Lord.

Jesus appears on the road to Emmaus.
These men take their news to Jerusalem.
Christ appears to his disciples in Jerusalem.
The teaching that accompanied it.

MATTHEW	MARK	LUKE	JOHN
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	46.43	2442.22	
	16:12	24:13-32	
	16:13	24 <b>:</b> 33-35	
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Mark, Luke, and John each record teachings that Jesus gave his apostles that evening. Each teaching directs them to what awaits them on Pentecost.

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#### Mark 16:15-18

- <sup>15</sup> And he said unto them, Go ye into all the world, and preach the gospel to every creature.
- <sup>16</sup> He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
- <sup>17</sup> And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;
- They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. 45 Then opened he their understanding, that they might understand the scriptures, <sup>46</sup> And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: <sup>47</sup> And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem. <sup>48</sup> And ye are witnesses of these things. <sup>49</sup> And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

These are the words which I spake unto you, while I was yet with you,

Luke 24:44-49

44 And he said unto them,

#### John 20:21-23

- Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.
- <sup>22</sup> And when he had said this, he breathed on *them*, and saith unto them, Receive ye the Holy Ghost:
- Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained.

John's account of this momentous day closes with the absent Thomas' doubt.

#### John 20:24-25

- <sup>24</sup> But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.
- <sup>25</sup> The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

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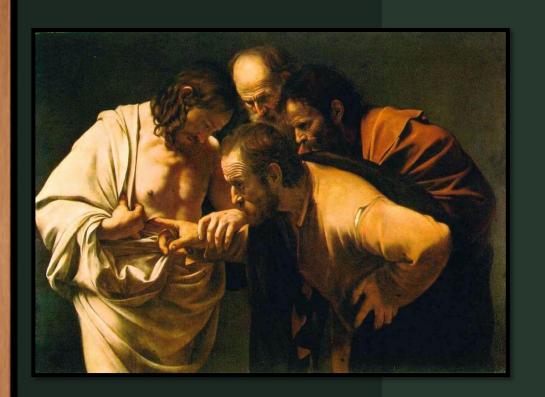
He would have to wait another week before his doubts were put to rest.

#### John 20:24-25

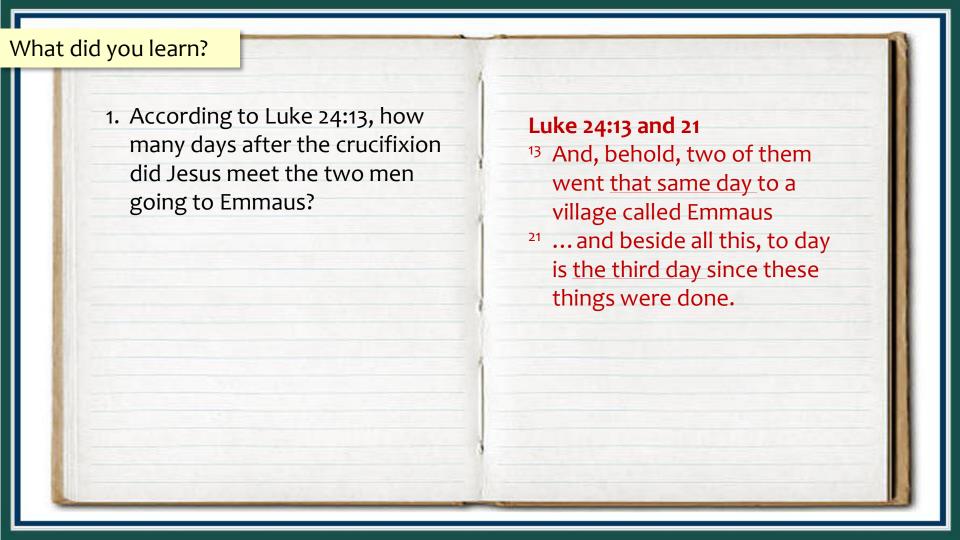
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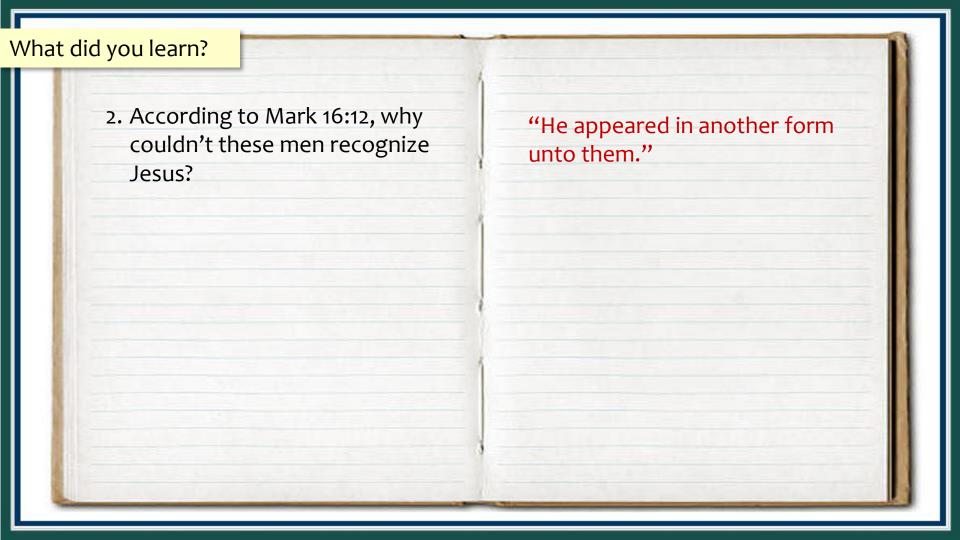
## The Events of the Afternoon and Evening of Resurrection Sunday

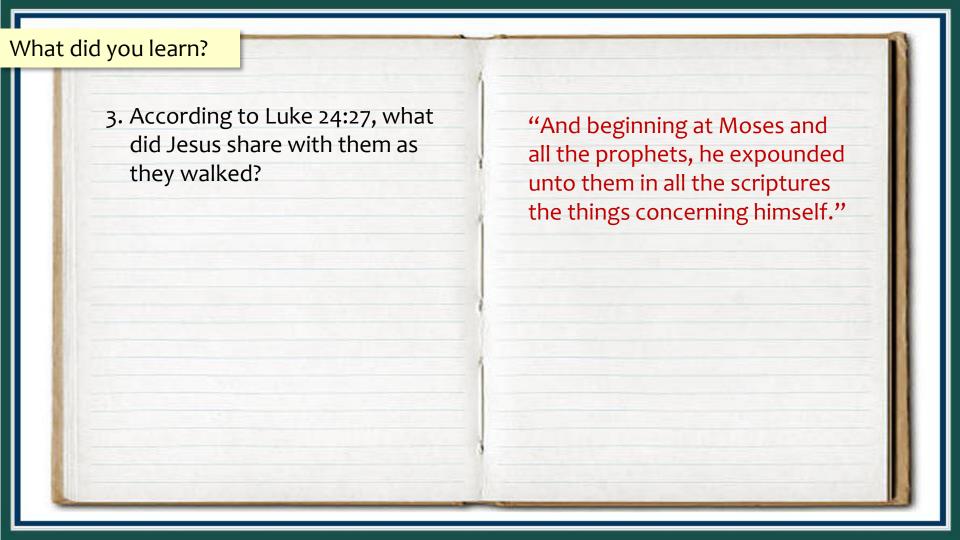
- 1. Later "that same day" Jesus appeared "in another form" to two men walking to Emmaus who invited him to dine at their home.
- 2. Just when they understood who he was, he vanished.
- 3. "That same hour" the men hurried to Jerusalem to tell the apostles who were hiding in fear of the Jews.
- 4. As they were speaking, Jesus made his first appearance to his apostles.
- 5. Jesus assured them he was not a spirit, and ate a meal with them.
- 6. He told them things that would come to pass with the coming of the Holy Ghost.
- 7. The absent apostle Thomas, hung to his doubt.



UP NEXT:
From 8 days after the Resurrection to the Ascension



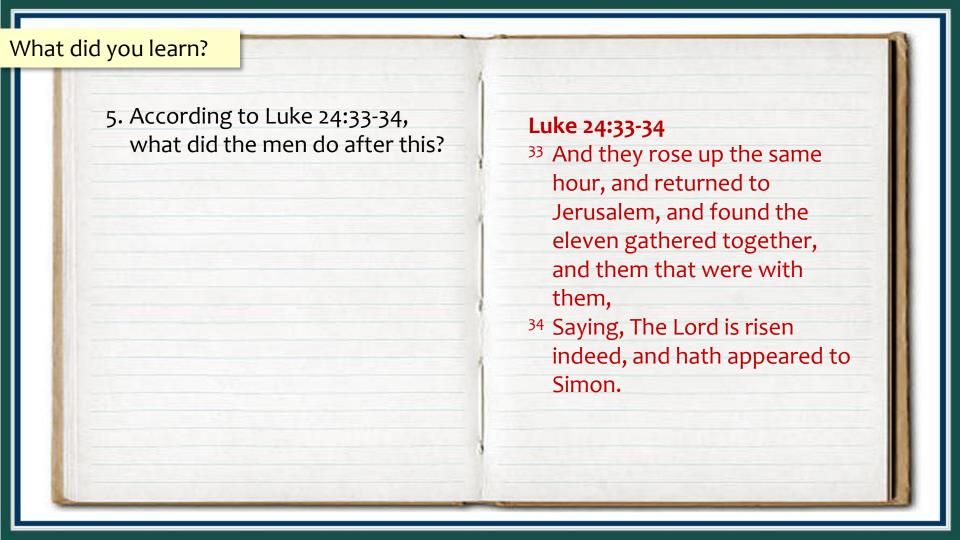


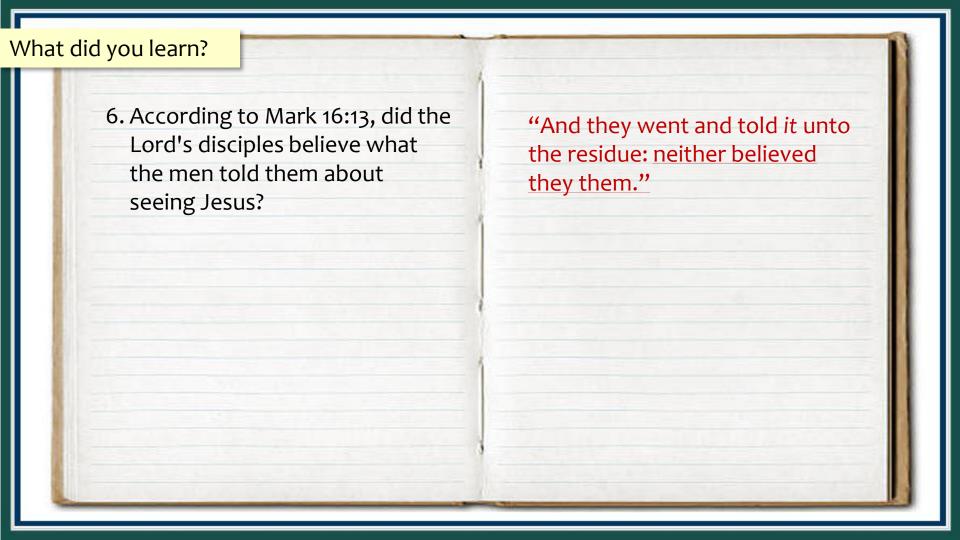


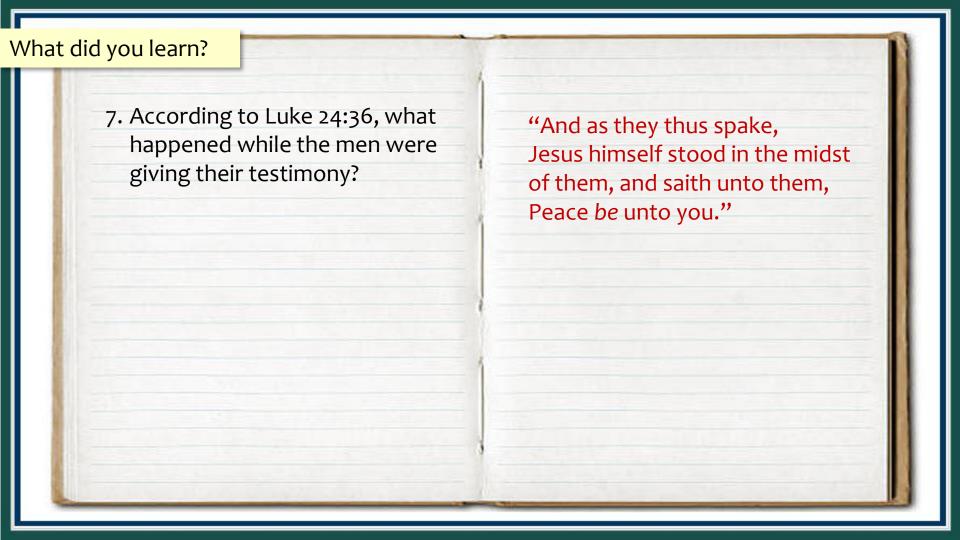
## What did you learn?

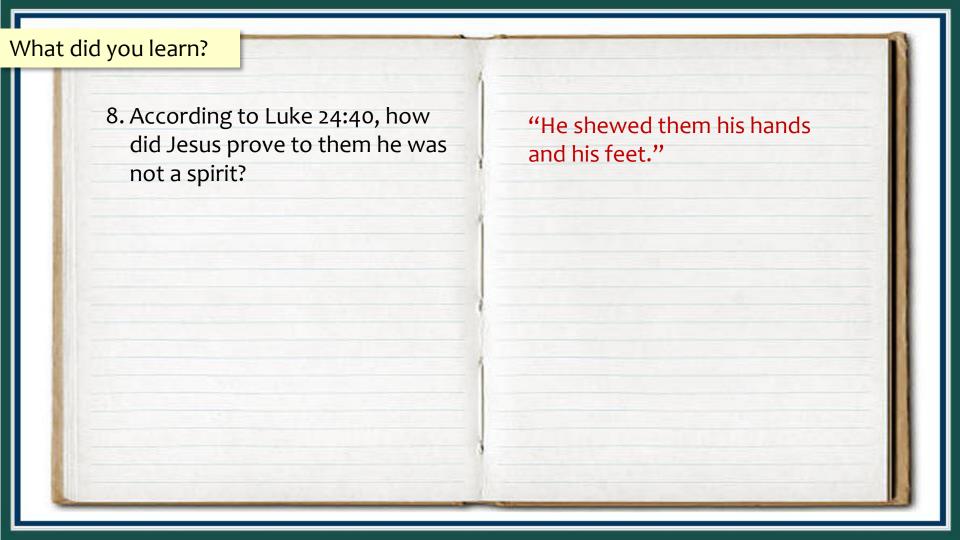
- 4. After Jesus ate dinner with these men, what happened to him?
- 3. Did the Lord's disciples believe what the men told them about seeing Jesus?
- 4. What were Christ's first words to his disciples after the resurrection?
- 5. Which man did not believe Jesus was alive until he touched his hands and side?

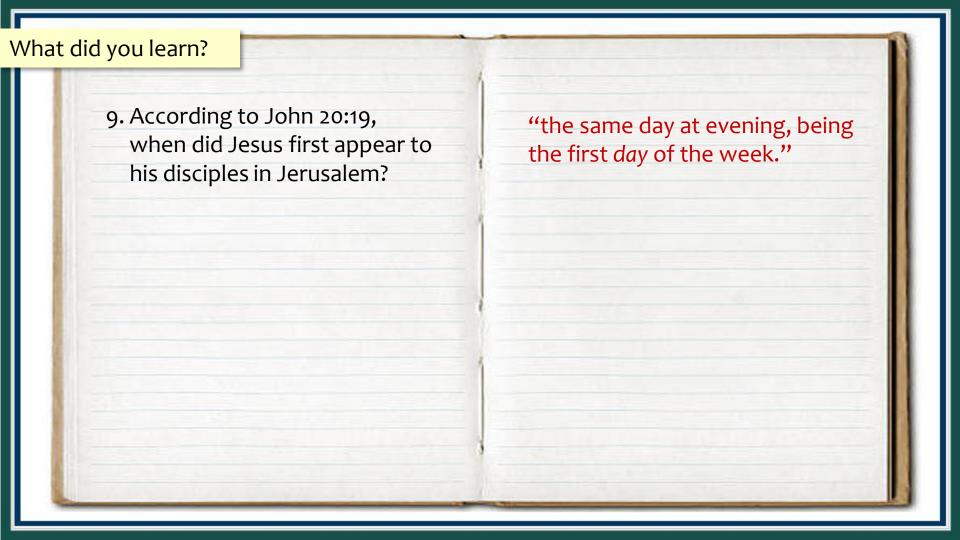
"He vanished out of their sight."

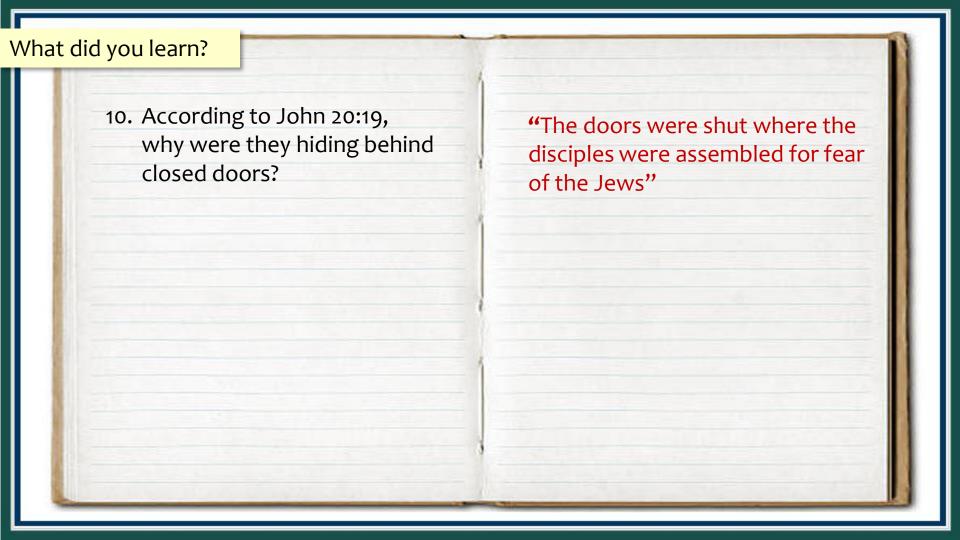














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